

# CITY OF WAITSBURG

## PLUMBING and MECHANICAL PERMIT APPLICATION

147 Main St. P.O. Box 35 Waitsburg, WA 99361  
 Telephone: (509) 337-6371 Fax: (509) 337-8089 Website: www.cityofwaitsburg.com

Owner \_\_\_\_\_ Phone \_\_\_\_\_

Site Address \_\_\_\_\_

Contractor \_\_\_\_\_ Phone \_\_\_\_\_

Contractor's License Number \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

OWNER                       CONTRACTOR                       OTHER

CODE	ITEM	QTY	@	EACH	=	SUBTOTAL
	<b>PLUMBING PERMIT (Required)</b>					
400		1	@	\$20.00	=	\$ 20.00
412	WATER SYSTEM	___	@	\$ 7.00	=	\$ _____
401	TOILET	___	@	\$ 7.00	=	\$ _____
402	BATHROOM SINK	___	@	\$ 7.00	=	\$ _____
403	SHOWER	___	@	\$ 7.00	=	\$ _____
404	BATH TUB	___	@	\$ 7.00	=	\$ _____
405	KITCHEN SINK	___	@	\$ 7.00	=	\$ _____
406	UTILITY SINK	___	@	\$ 7.00	=	\$ _____
407	FLOOR DRAIN	___	@	\$ 7.00	=	\$ _____
408	CLOTHES WASHER	___	@	\$ 7.00	=	\$ _____
409	DISHWASHER	___	@	\$ 7.00	=	\$ _____
410	GARBAGE DISPOSAL	___	@	\$ 7.00	=	\$ _____
412	WASTELINE SYSTEM	___	@	\$ 7.00	=	\$ _____
413	UNDERGROUND SPRINKLER	___	@	\$ 7.00	=	\$ _____
414	WATER SOFTENER	___	@	\$ 7.00	=	\$ _____
415	MISC FIXTURE	___	@	\$ 7.00	=	\$ _____
416	ELECTRIC/GAS WATER HEATER	___	@	\$ 7.00	=	\$ _____
490	HOT TUB	___	@	\$50.00	=	\$ _____
	<b>PLUMBING TOTAL</b>				=	\$ _____

CODE	ITEM	QTY	@	EACH	=	SUBTOTAL
	<b>MECHANICAL PERMIT (Required)</b>					
300		1	@	\$23.50	=	\$ 23.50
	<b>HEATING EQUIPMENT (UP TO 100,000 BTUs)</b>					
301		___	@	\$14.80	=	\$ _____
302	(OVER 100,000 BTUs)	___	@	\$18.20	=	\$ _____
303	GAS PIPING	___	@	\$ 5.50	=	\$ _____
304	HEAT PUMP AIR CONDITIONING	___	@	\$13.70	=	\$ _____
305	BOILER	___	@	\$10.65	=	\$ _____
306	GAS WATER HEATER	___	@	\$10.65	=	\$ _____
307	GAS CLOTHES DRYER	___	@	\$10.65	=	\$ _____
308	METER SET / TANK	___	@	\$10.65	=	\$ _____
309	ELECTRIC CLOTHES DRYER	___	@	\$10.65	=	\$ _____
311	GAS APPLIANCE (MISCELLANEOUS)	___	@	\$10.65	=	\$ _____
312	WOODSTOVE/OR INSERT	___	@	\$10.65	=	\$ _____
313	RANGE HOOD (RESIDENTIAL)	___	@	\$10.65	=	\$ _____
313	RANGE HOOD (COMMERCIAL)	___	@	\$10.65	=	\$ _____
314	AIR HANDLING UNIT	___	@	\$10.65	=	\$ _____
	<b>MECHANICAL TOTAL</b>				=	\$ _____